**CENTRAL BOARD OF SECONDARY EDUCATION**

(An Autonomous Organisation under the ministry of human resource development,Govt. of India)

  **Mandatory Public Disclosure**

 **A.GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO** | **INFORMATION** | **DETAILS** |
| 1. | NAME OF SCHOOL | DAV PUBLIC SR SEC SCHOOL SADHAURA |
| 2. | AFFILATION NO(IF APPLICABLE) | 530500 |
| 3. | SCHOOL CODE(IF APPLICABLE) | 40477 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | BRADA RA ROAD SADHAURA 133204 |
| 5. | PRINCIPAL NAME &QUALIFICATION | SUMAN/ M.SC(B.ED) |
| 6. | SCHOOL EMAIL ID | 40477@CBSEShiksha.in |
| 7. | CONTACT DETAILS(LANDLINE/MOBILE) | 01735271057 |

 **B. DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENT** |
| 1. | COPIES OF AFFILIATION/UPGRADUATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY | **YES** |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | **YES** |
| 3 | COPYOF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE ,BY THE STATE GOVT/UT | **YES** |
| 4 | COPY OF NO RECOGNITION CERTIFICATE UNDER RTE ACT.2009 AND IT’S RENEWAL IF APPLICABLE | **YES** |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE | **YES** |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | **YES** |
| **7** | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENTION OF AFFILIATION SELF CERTIFICATION BY SCHOOL | YES |
| **8** | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | YES |

 **NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOAD DOCUMENT ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

 **C.RESULT AND ACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **S.NO** | **DOCUMENTS AND INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | **YES** |
| 2 | ANNUAL ACADEMIC CALANDER | **YES** |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | **YES** |
| 4 | LIST OF PARENT TEACHER ASSOCIATION(PTA) MEMBERS | **YES** |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | **YES** |

**RESULT CLASS :X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2018-19 | 74 | 73 | 98.6% | **NA** |
| 2 | 2019-20 | 79 | 78 | 98.7% | **NA** |
| 3 | 2020-21 | 65 | 65 | 100% | **NA** |

 **RESULT CLASS :XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2018-19 | 51 | 48 | 94.1% | **NA** |
| 2 | 2019-20 | 60 | 60 | 100% | **NA** |
| 3 | 2020-21 | 83 | 83 | 100% | **NA** |